# **DR-2 Disclosure Summary Page**

| College and Young Democrats of Iowa PAC |            |         | Status:          | Audited               |
|---|------------|---------|------------------|-----------------------|
| Committee Type:                         | Iowa PAC   |         | Statutory Due Da | 1/19/2014             |
| County:                                 | _NA        |         | Adjusted Due Da  | te 1/21/2014          |
| District:                               | 0          |         | Filed Date       | 1/13/2014 4:22:18 PM  |
| Committee Code:                         | 9763       |         | Postmark Date    |                       |
| Political Party:                        | Democratic |         | Amendment Date   | 1/20/2014 11:08:05 PM |
| Report Date:                            | 2013       | Candida | ite Name:        | •                     |

#### **Treasurer**

| Last Name: Freeman                 |           | Fi | irst Name | : Lauren |        | MI:          |
|------------------------------------|-----------|----|-----------|----------|--------|--------------|
| Address: PO Box 2004               |           |    |           |          |        |              |
| City: Iowa City                    | State: 1/ | ١  | Zip Code  | e: 52244 | Phone: | 319-210-7664 |
| E-Mail: lauren-freeman-1@uiowa.edu |           |    |           |          |        |              |

# Chairperson

| Last Name: Freeman                 |           | First Na | ame: | Lauren |          | MI:          |
|------------------------------------|-----------|----------|------|--------|----------|--------------|
| Address: PO Box 2004               |           |          |      |        |          |              |
| City: Iowa City                    | State: IA | Zip C    | ode: | 52244  | Phone: 3 | 319-210-7664 |
| E-Mail: lauren-freeman-1@uiowa.edu |           |          |      |        |          |              |

## **Statement of Cash On Hand**

| Cash on Hand at Start of Period      | \$1,071.43 |
|--------------------------------------|------------|
| Schedule A: Cash Contributions Total | \$1,670.00 |
| Schedule F1: Loans Received Total    | \$0.00     |
| Schedule H2: Campaign Property Sales | \$0.00     |
| Sub-Total                            | \$2,741.43 |
| Schedule B: Expenditure Total        | \$1,759.16 |
| Schedule F2: Cash Loan Repayments    | \$0.00     |
| Cash on Hand at End of Period        | \$982.27   |

### **Additional Assets and Liabilities**

| Loans in Place at Start of Period    | \$0.00 |
|--------------------------------------|--------|
| Schedule D: Unpaid Bills             | \$0.00 |
| Schedule E: In-Kind Contributions    | \$0.00 |
| Schedule F2: Forgiven Loans          | \$0.00 |
| Schedule F2: Outstanding Loans       | \$0.00 |
| Schedule G: Consultant Breakdown     | No     |
| Schedule H1: Campaign Property Value | \$0.00 |